

Resolution No. 2019-11-04

**TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 3
RESOLUTION TO AMEND 2019 BUDGET**

WHEREAS, the Board of Directors of Trails at Crowfoot Metropolitan District No. 3 (the "District") certifies that at a **joint special** meeting of the Board of Directors of the District held November 7, 2019, a public hearing was held regarding the 2019 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2019 as follows:

General Fund	\$52,265
Capital Project Fund	\$0
Debt Service Fund	\$0

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2019; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2019 as follows:

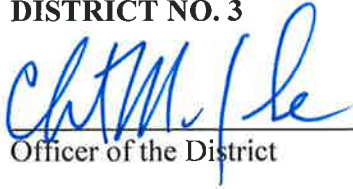
General Fund	\$155,000
Capital Project Fund	\$46,911,836
Debt Service Fund	\$477,992

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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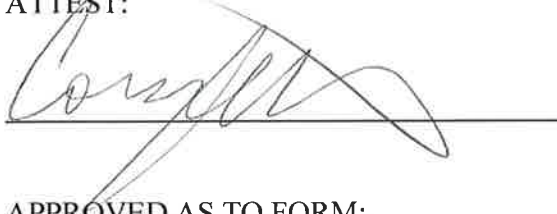
ADOPTED this 7th day of November 2019.

**TRAILS AT CROWFOOT METROPOLITAN
DISTRICT NO. 3**



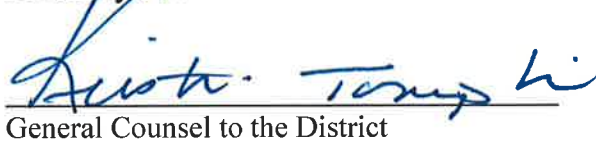
Officer of the District

ATTEST:



APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law



General Counsel to the District

STATE OF COLORADO
COUNTY OF ARAPAHOE
TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 3

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held on Thursday, November 7, 2019, at 7353 S. Alton Way, Suite A100, Englewood, Colorado, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 7th day of November 2019.

