TRAILS AT CROWFOOT METROPOLITAN DISTRICT NO. 3 RESOLUTION TO AMEND 2022 BUDGET

WHEREAS, the Board of Directors of Trails at Crowfoot Metropolitan District No. 3 (the "**District**") certifies that at a regular meeting of the Board of Directors of the District held May 25, 2023, a public hearing was held regarding the 2022 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2022 as follows:

Special Revenue Fund \$235,000 Debt Service Fund \$1,432,709

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2022; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2022 as follows:

Special Revenue Fund \$375,000 Debt Service Fund \$1,450,000

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

[Remainder of Page Intentionally Left Blank]

DISTRICT:

TRAILS AT CROWFOOT METROPOLITAN

	DISTRICT NO. 3 , a quasi-municipal corporation and political subdivision of the State of Colorado	
	By:	Sarah Hunsche
		Officer of the District
Attest:		
By: Christ (May 30, 2023 10:13 MDT)		_
APPROVED AS TO FORM:		
WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law Lish B. Tornglene General Counsel to the District		
General Counsel to the District		
STATE OF COLORADO COUNTY OF DOUGLAS TRAILS AT CROWFOOT METROPOLITA	AN DIS	STRICT NO.3
	a mee	on constitutes a true and correct copy of the ting held via teleconference on Thursday, May occeedings of the District.
IN WITNESS WHEREOF, I have , 2023.	herev	into subscribed my name this 30 day of