Trails at Crowfoot Metropolitan District No. 1, Town of Parker, Douglas County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

REQUESTED INFORMATION

RESPONSE

Address and telephone number of the principal	c/o White Bear Ankele Tanaka & Waldron	
business office	Attorneys at Law	
	2154 E. Commons Ave., Suite 2000	
	Centennial, CO 80122	
	303-858-1800	
Name and business telephone number of the	Ashley B. Frisbie, District Manager WHITE BEAR	
manager or other principal contact person for	ANKELE TANAKA & WALDRON 2154 E. Commons	
the District/board member contact information	Ave., Suite 2000	
	Centennial, CO 80122	
	Phone: 303-858-1800 Email: afrisbie@wbapc.com	
Board members and re-election status of those	Sarah Hunsche, President/Chairman	(term expires 2027)
members whose office will be on the ballot at the	Christian Matt Janke, Treasurer	(term expires 2025)*
next regular election on May 6, 2025	Zachary Burgeson, Secretary	(term expires 2027)
an hallat at the mant manulan election	Christopher Elliott, Assistant Secretary	(term expires 2025)
on ballot at the next regular election	Vacant	(term expires 2025)
Regular meeting schedule and the place where	Regular meetings are scheduled for the fourth Thursday of each	
notice of board meetings is posted pursuant to	month at 4:00 p.m. via teleconference. Notices of board meetings are posted at	
§24-6-402(2)(c), C.R.S.	Notices of board meetings are posted at https://trailsatcrowfootmetrodistrict.com/ or when online posting is	
	not available at the park entrance off of Shasta Daisy Street, just	
	south of Wild Lupine Street.	
	South of Wha Eaphie Street.	
Current mill levy (2023), for collection in 2024	11.687 mills - (general fund)	
Current min levy (2023), for conceilon in 2024	78.307 (contractual obligations)	
Total ad valorem tax revenue received during	\$423,722 (unaudited)	
the last year (2023)		
Date of the next regular ensaid district election	May 6, 2025	
Date of the next regular special district election of board members	May 6, 2025	
Procedure and timing to submit a self-nomination form for election to the Board(s) pursuant to §1-13.5-303,		
C.R.S.: Pursuant to §1-13.5-303, C.R.S. any person interested in being a candidate for the Board must submit a self-		
nomination and acceptance form signed by the candidate and by a registered elector of the state as a witness to the		
candidate. On the date of signing the self-nomination form, the person desiring to serve on the Board must be an eligible elector of the District. The form or letter must be filed no earlier than January 1 and no later than the sixty-		
seventh (67 th) day before the date of the next regular special district election. The form is filed with the Designated		
Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address		
above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form,		
the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature		
of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2)		
director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear		
on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined		
in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory		
requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.		
Address of any website on which the special	https://cdola.colorado.gov/local-government and	
Information on the precedure to apply for	https://trailsatcrowfootmetrodistrict.com/	
Information on the procedure to apply for permanent absentee voter status as described in		
permanent absentee voter status as described in by contacting the District's general counsel at (503) 838-1800.		