

TRAILS AT CROWFOOT METROPOLITAN DISTRICT NOS. 1-3
JOINT REGULAR MEETING
via teleconference
Thursday, May 22, 2025 at 4:00 P.M.
<https://trailsatcrowfootmetrodistrict.com/>

District No. 1

Sarah Hunsche, President	Term to May 2027
Zachary Burgeson, Secretary	Term to May 2027
Christopher Elliott, Assistant Secretary	Term to May 2029
Sandra Cintron, Assistant Secretary	Term to May 2029
VACANT	Term to May 2029

District No. 2

Sarah Hunsche, President	Term to May 2027
Corey Elliott, Secretary	Term to May 2027
Christopher Elliott, Assistant Secretary	Term to May 2029
Lauren Pennetti, Assistant Secretary	Term to May 2029
VACANT	Term to May 2029

District No. 3

Sarah Hunsche, President	Term to May 2027
Corey Elliott, Secretary	Term to May 2027
Christopher Elliott, Assistant Secretary	Term to May 2029
Matthew Cavanaugh, Assistant Secretary	Term to May 2029
VACANT	Term to May 2029

This meeting will be held via teleconferencing and can be joined through the directions below:

Join Zoom Meeting
<https://us06web.zoom.us/j/82884008535?pwd=OSLhWfNgbBFENGbd5OWsqwzyHae29i.1>
Meeting ID: 828 8400 8535
Passcode: 118421
Call-in Number: +1-720-707-2699

NOTICE OF JOINT REGULAR MEETING AND AGENDA

1. Call to Order/Declaration of Quorum
2. Director Conflict of Interest
3. Approval of Agenda
4. Public Comment – Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person.
5. Director Matters
 - a. Consider Election of Officers

6. Consent Agenda

- a. Approval of Minutes from March 27, 2025 Regular Meeting (**enclosure**)
- b. Ratification of Agreement with SanBur Method LLC d/b/a/ High Country Pest Control for 2025 Vole Mitigation Services (District No. 3) (**enclosure**)
- c. Ratification of Agreement with Blue Tick Pest & Wildlife Control Inc. for 2025 Prairie Dog Mitigation Services (District No. 3) (**enclosure**)
- d. Ratification of Third Addendum to Independent Contractor Agreement with Environmental Landworks Company, Inc. ("ELCI") for Landscape Maintenance Services (Irrigation Repairs) (\$621.45) (District No. 3) (**enclosure**)

7. Management Matters

- a. Update on 2025 Pool Operations
 - i. Discuss Safety Break Procedures
 - ii. Discuss Lane Lines
- b. Update on Landscape Maintenance Operations
- c. Consider Adoption of Resolution Regarding Acquisition of Public Improvements (Filing Nos. 10 and 11), pursuant to the Second Amended and Restated Infrastructure Acquisition and Reimbursement Agreement with HR935, LLC (District No. 3) (**to be distributed**)
 - i. Consider Approval of Bill of Sale (District No. 3)
 - ii. Consider Approval of Special Warranty Deed (District No. 3)
 - iii. Consider Approval of Additional Property Coverage (District No. 3)
- d. Consider Approval of Proposals from ELCI for Landscape Maintenance Services for Filing Nos. 10 and 11 (**to be distributed**)
- e. Update on Social Committee Matters
 - i. Consider Approval of Bulletin Board Installation by Pool Gate (**to be distributed**)
- f. Other Management Matters

8. Legal Matters

- a. Discuss Regulation 29 Regarding Hand-Held Lawn and Garden Equipment (**enclosure**)
- b. Other Legal Matters

9. Financial Matters

- a. Consider Approval of Claims (**enclosure**)
- b. Review and Acceptance of March 31, 2025 Unaudited Financial Statements (**enclosure**)
- c. Discuss Status of 2024 Audits
- d. Other Financial Matters

10. Other Business

- a. Discuss June 26, 2025 Regular Meeting

11. Adjourn

2025 Regular Meeting Schedule

Fourth Thursday of each month via teleconference