

**TRAILS AT CROWFOOT METROPOLITAN DISTRICT NOS. 1-3**  
**JOINT REGULAR MEETING**

via teleconference

Thursday, February 26<sup>th</sup>, 2026 at 4:00 p.m.

<https://trailsatcrowfootmetrodistrict.com/>

**District No. 1**

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|--|------------------|
| Sarah Hunsche, President                 | Term to May 2027 |
| Zachary Burgeson, Secretary              | Term to May 2027 |
| Sandra Cintron, Treasurer                | Term to May 2029 |
| Christopher Elliott, Assistant Secretary | Term to May 2029 |
| VACANT                                   | Term to May 2029 |

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**District No. 2**

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|--|------------------|
| Sarah Hunsche, President                 | Term to May 2027 |
| Corey Elliott, Secretary                 | Term to May 2027 |
| Christopher Elliott, Assistant Secretary | Term to May 2029 |
| VACANT                                   | Term to May 2029 |
| VACANT                                   | Term to May 2029 |

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**District No. 3**

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|--|------------------|
| Sarah Hunsche, President               | Term to May 2027 |
| Corey Elliott, Secretary               | Term to May 2027 |
| Christopher Elliott, Treasurer         | Term to May 2029 |
| Matthew Cavanaugh, Assistant Secretary | Term to May 2029 |
| VACANT                                 | Term to May 2029 |

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Join Zoom Meeting

<https://us06web.zoom.us/j/81508541998?pwd=bGFnO4YUvkOgmlWAuW6fmvkaHELGtj.>

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Meeting ID: 815 0854 1998

Passcode: 902062

Call-in Number: +1-720-707-2699

**NOTICE OF JOINT REGULAR MEETING AND AGENDA**

1. Call to Order/Declaration of Quorum
2. Director Conflict of Interest
3. Approval of Agenda
4. Public Comment – Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person.

5. Consent Agenda
  - a. Approval of Minutes from January 22, 2026 Regular Meeting (**enclosure**)
  - b. Ratification of Independent Contractor Agreement with Environmental Designs for Erosion Restoration (**enclosure**)
  - c. Ratification of Engagement Letters with The Adams Group, LLC to Prepare 2025 Audits (**enclosure**)
  
6. Management Matters
  - a. District Manager's Report (**enclosure**)
  - b. Landscape Maintenance Operations
    - i. Review Property Report for Winter Services (**enclosure**)
    - ii. Review Report for Native Seeds/Erosion (**enclosure**)
    - iii. Review Arbor Report (**enclosure**)
  - c. Consider Approval of Proposal from American Awning for Shade Structures (**enclosure**)
  - d. Consider Approval of Proposal from Neighborly Fencing for Phase II (**enclosure**)
  - e. Consider Approval of Park Monument Sign (**enclosure**)
  - f. Other Management Matters
  
7. Legal Matters
  - a. Other Legal Matters
  
8. Financial Matters
  - a. Consider Approval of Claims (**enclosure**)
  - b. Consider Approval of December 31, 2025 Unaudited Financial Statements (**enclosure**)
  - c. Conduct Public Hearing on 2025 Budget Amendment and Consider Adoption of Resolution Amending 2025 Budget (District No. 3) (**enclosure**)
  - d. Other Financial Matters
  
9. Other Business
  
10. Adjourn

**2026 Regular Meeting Schedule**

Fourth Thursday of each month via teleconference